



⊕ www.dmcs.unipune.ac.in ⋈ hod_dcs@unipune.ac.in ♥ 020 25696348

ENTRY FORM
Entry Form Submission Number:
(To be filled by the NSFF office at the time of reception of entry)
Applicant's Details
Producer/ Director/ Editor/ Cinematographer or Sound Designer of the Film can fill this
Application Form & Send an Entry for the 6 th DMCS NSFF 2017.)
• Name:
Residential Address:
Mobile (Personal):
• Email ID (Personal):
• Production House/ University / Institute / College / Department's
Name & Address:
• Tel. / Mobile (Official):
• Email ID (Official):

Short Film Details			
• F	fiction / Non-Fiction / Animation:		
• C	Category: STUDENT / OPEN –		
• T	Title of the Short Film (Original Title):		
- T	ranslated in English as:		
• C	Country/ State of Production:		
• N	Month and Year of Production:		
• L	anguage (s):		
R	Running Time (in minutes):		
(]	Exact time with Seconds)		
· A	Aspect Ratio:		
i)	16: 9 ii) 4.3 iii) Other (Specify):		
• F	ilm Shooting Format:		
i)	DV / QHD ii) HD iii) Full HD iv) 4K v) Other (Specify):		
• S	ound Format		
i)	Mono ii) Stereo iii) Dolby Digital 5.1 iv) Other (Specify)		
• C	Censored / Uncensored:		
· It	f Censored; Censor Certificate Number:		
S	ubtitled/ Dubbed in English:		



 Production House / Institute / College: Screenplay:	•	Director (s):	
 Screenplay:			
 Director of Photography:	•	Production House / Institute / College:	
 Editor:	•	Screenplay:	
 Sound Designer:	•	Director of Photography:	
 Music:	•	Editor:	
 Background Score:	•	Sound Designer:	
 Lyrics:	•	Music:	
 Art Direction:			
 Make Up & Costumes:	•	Lyrics:	
 Original Story by:	•	Art Direction:	
 Adapted Story from & Adapted by:	•	Make Up & Costumes:	
Student Production (Produced by Institute / College / University) OR Independent Production (Produced by Production Hosue / Independent)	•	Original Story by:	
OR Independent Production (Produced by Production Hosue / Independent)	•	Adapted Story from & Adapted by:	_
		Student Production (Produced by Institute / College / University of the College / Univ	sity)
(Specify)		OR Independent Production (Produced by Production Hosue	/ Independent)
(~p~~~)		(Specify)	



<u>OTF</u>	HER	
•	Telecast on	г

any TV or Online Channel? Yes / No

Copyrights of the film are owned by: _____

Synopsis (in Brief):

(Attach additional sheet of paper if required)

Film Festival (s) at which the Short Film has already Participated:

(Attach additional sheet of paper if required)

How did you come to know about this festival?

- 1. Friends or colleagues
- 2. Alumni
- 3. Poster / College Notice
- 4. PIFF Bazaar
- 5. Social Media
- 6. I participated in this festival last year

Crew Head	Mobile	Email ID
Director		
Producer		
Cinematographer		
Editor		
Sound Designer		
Payment Details		
• (Entry Fees for	Submission till Friday,	10 th February 2016 of Rs. 300/-)
• (Entry Fees for	Submission till Wednes	day, 15 th February 2016 of Rs. 500/-)
By CASH: Rs.		
Or by Paying Entry Fe	e (Regular / Late) of R	s by Demand Draft (DD) No.
	; Bank Name:	Date:
completed only after 1 short film for the 6 th 1 screening. I /We have are abiding to it. If any NSFF organizers have	DMCS NSFF 2017 and read all the Rules & Rules or incompete the right to disquary us. We are abiding by	confirm that I / We have the requisite to send this I have made available the DVDs for preview and egulations mentioned on the NSFF web page and plete details are found in my / our submission, the lify my / our film without prior intimation or the Copyright Act, 1952 and Cinematograph Act,
Applicant's Name & S	 Signature	

IMPORTANT FOR SUBMISSION

Submissions can be made In-Person or by Register /Speed Post/ Courier to:

 $Coordinator - 6^{th} NSFF.$

Department Of Media and Communication Studies,

Savitribai Phule Pune University,

Ganeshkhind, Pune – 411007

Maharashtra, India

(Landmark: Near Administration building or Adarsh Canteen)

Demand Draft (DD) in favor of,

"The Finance & Accounts Officer, Savitribai Phule Pune University, Pune - 411 007" (Payable at Pune University branch)

Entry Submission Docket Checklist:

- ✓ 2 DVDs (In DVD format (.VOB Files) or MP4 / MOV / AVI files)
- ✓ A4 Size Poster (Printed)
- ✓ Entry Form & Undertaking duly filled and signed by Producer / Director
- ✓ Copy of Censor Certificate (if any)
- ✓ Copy of Legal Copyright/s taken by the Makers for any content in the film form any Individual or Company (if any)
- ✓ Film synopsis, digital poster, director's photo, production stills (Soft copies to be mailed at dmcsfilmfest@gmail.com to complete the registration process)

Both Preview DVDs should be labeled in this sequence ONLY:

Title/ Language/ Duration/ Country/ Director's Name, Mobile Number, Email ID

Any Queries, give us a ring:

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