

DEPARTMENT OF MEDIA & COMMUNICATION STUDIES SAVITRIBAI PHULE PUNE UNIVERSITY





dmcs.unipune.ac.in	🔀 dmcsfilmfest@gmail.com	🕼 020 25696348
	Entry Form	
(For c	offline submissions in person or by post/courier)	
Submission Number:	(To be filled by the NSFF office at the	time of reception of entry)
Applicant's Details		
(Only the Producer or Director of the 2018)	e Film may fill this Application Form & Send an Entry f	for the 7 th DMCS NSFF
• Name:		
Residential Address in full:		
E-mail ID (personal):		
Independent Production	House 🛛 University 🖵 Institute 🖵 College	Department
Name & Address:		
• Telephone / Mobile Number (off	icial):	
Email ID (official):		
Short Film Details		
• Genre: Genre: Kon-Fic	tion 🖵 Animation	
• Category: 🗖 Student 🗖 Ope	en	
• Title of the Short Film (Original T	itle):	
 English translation or 	f film title:	

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•	Month and Year of Production (MM/YYYY):
•	Language(s):
•	Running Time (exact time in minutes and seconds):

• English Subtitles: Hardcoded Separate .srt file (<u>NOTE:</u> Subtitles are compulsory)

Crew Details

Crew Heads	Name	Mobile	Email ID
Director			
Producer			
Cinematographer			
Editor			
Sound Designer			
Screenplay Writer			
Art Director			

OTHER DETAILS

Has this film been telecast on any TV or Online Channel? 🗖 Yes 📮 No	
If Yes, please specify when & where:	
Original Story by:	
If Adapted:	
Adapted Story from:	
Adapted by:	
Copyright Owner:	

I/DMCSFilmFest **I**/DMCSFilmFest **I**/DMCSFilmFest

Synopsis	of film	(in Brief)	:
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(Attach additional sheet of paper if required)

Film Festival(s) at which the Short Film has already participated: ______

(attach additional sheet of paper if needed)

Payment Details

- Entry Fees for Submission on or before Wednesday, 31st January, 2018
 - Student Category Rs. 300/- (Three hundred rupees)
 - **Open Category Rs. 400/-** (Four hundred rupees)
- Entry Fees for Submission on or before Saturday, 10th February, 2018 Rs. 500/- (Five hundred rupees) for both categories.

1.	Cash
	Rs
	Receipt Number:
	OR
2.	Demand Draft (DD)
	Paying Entry Fee (Regular / Late) of Rs by Demand Draft (DD) No
	Bank Name:
	Date:
	OR
3.	PayTM to +91 8380948027
	Paying Entry Fee (Regular / Late) of Rs
	Transaction Number:
	Sender's Number:
	Date:

Undertaking

This is an original work of the makers mentioned in the credits & the short film has been completed only on/after 1st January 2017. I / We confirm that I / We have the requisite authority or have obtained the requisite authority from the producer / copyright holder to send this short film for the 7th DMCS NSFF 2018 and have made available the DVDs for preview and screening. I / We have read all the Rules & Regulations mentioned on the NSFF web page and are abiding to it. If any discrepancy or incomplete details are found in my / our submission the NSFF Organizers have the right to disqualify my / our film without prior intimation or communication with me / us. I / We are abiding by the Copyright Act, 2012 & Cinematograph Act, 1952

Applicant's Name:	Applicant's Signature:
Date:	Place:
<u>NOTE</u> : If participant(s) is a minor (s) i.e. above 16 and u Parent or Legal Guardian as well as the participant . Pla	nder 18 years of age, then entry form MUST be signed by ease provide contact details of Parent/Guardian below.
Name:	
Relationship with participant: Parent Legal G	uardian
Mobile Number:	Email ID:
Address in full:	
Signature of parent / legal guardian:	
Date:	Place:
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IMPORTANT FOR SUBMISSION

Submissions can be made In-Person or by Registered / Speed Post / Courier to:

The Coordinator – 7th NSFF, Department of Media and Communication Studies, Savitribai Phule Pune University, Ganeshkhind, Pune – 411007 Maharashtra, India

- All Demand Drafts (DD) must be in favour of,
 "The Finance & Accounts Officer, Savitribai Phule Pune University, Pune 7" (Payable at Pune University branch)
- Digital Payments must be done by PayTM to +91 8380948027

Entry Submission Docket Checklist:

2x DVDs

- \circ $\;$ The film can be in DVD format or MP4 / MOV / AVI files $\;$
- o All DVDs must have in box DVD covers
- Both Preview DVDs should be Labelled in this sequence ONLY:
 Film Title/ Language/ Duration/ Director's Name, Mobile Number, E-Mail ID

□ 1x A4 Size Poster (Printed)

- **Entry Form** & **Undertaking** duly **filled and signed** by Producer / Director (in case the Producer/Director is a minor it must also be signed by a legal guardian)
- Copy of Censor Certificate (if any)
- Copy of Legal Copyright/s taken by the Makers for any content in the film form any Individual or Company (if any)
- □ Film synopsis, poster, production stills and photos of the Core Crew (Soft copies to be e-mailed to <u>dmcsfilmfest@gmail.com</u> in order to complete the registration process)
 - The poster must be at least 1000px on the shortest edge and at 300ppi

In case of queries, please feel free to give us a call:

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